

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JESUS MARY JOSEPH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730680
3	SCHOOL CODE (IF APPLICABLE)	85417
4	COMPLETE ADDRESS WITH PIN CODE	G-17, SITE 10, OPP GH-2, PSCHIM VIHAR, NEW DELHI, 110063
5	PRINCIPAL NAME	Sr. THOMASAMMA P.
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	delhijmj15@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	011-45538691-92

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1YO5TbiHASjNNNoUDlzHJm7IVHR8ukLZ7p/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1c0Rz16W1wXcNNbMRsZiBsHeJJKKtAJ93/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/10guJ4J3q4RFalMMpyX54KtxDGmeOmA8t/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1GkqyfNTDfaZuZXRcDWyZf8CFIf5a1pY/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1G5qkuusFszAlIVRPP5gkLziV1NNEOnhb/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1bkCMg09hLpzt1WV-y0y3lt4Ra-GXnCjg/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/10guJ4J3q4RFalMMpyX54KtxDGmeOmA8t/view?usp=sharing
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1Txclnb1QOQaw9uVuxRZlBaE01RcVDXBe/view?usp=sharing
9	COPY OF MINORITY CERTIFICATE	https://drive.google.com/file/d/1xbZcG90tO1e-mF8YJ5INNPWKBjx9SL-T/view?usp=sharing
10.	COPY OF SCHOOL HEALTH CERTIFICATE	https://drive.google.com/file/d/16VzIAZnsn-L6YT6pAMjR-wW0l_sIGvyx/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1X0CQ681UnLEFXif0U-TtmMP8BX_pqFN3/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/13EzfevsW3r4jtwZRrh4xZXotl27OwGZu/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1KRbCo3tQC7F2HHJnMLkY0HDp4ggyqf/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1KRbCo3tQC7F2HHJnMLkY0HDp4ggyqf/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1inMH5UI0y5UpuqgBTwe_hstUXD9oiHDY/view?usp=sharing

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	82	79	96.34	75.12 %
2	2023-24	80	80	100	88.2 %
3	2022-23	88	88	100	85.8%

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	84	84	100	78.77%
2	2023-24	75	75	100	79.8%
3	2022-23	83	83	100	84.4%

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sr. THOMASAMMA P.
2.	TOTAL NO. OF TEACHERS	63
	PGT	13
	TGT	15
	PRT	24
	NTT	9
	PET	2
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11681
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 (36 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (92.4 SQ MTR)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/avzhVfk0rwQ?si=LdGBMwyDEhq6iMqE